

DIVERSIFIED FINANCIAL LLC

14010 FNB PARKWAY, SUITE 400 OMAHA, NE 68154 PHONE: 1-888-922-4635 FAX: 1-888-922-4634 www.dfsfarm.com

AGRICULTURAL CREDIT APPLICATION
To Finance/Lease Equipment that will be Used Primarily for Ag. Purposes

Dealer Name: _____ Contact: _____ Phone: _____

Business Style: Ind./Proprietorship Partnership Ltd. Partnership Corp. L.L.C. (Attach articles & operating agreement) Trust (Attach agreement)
 *If business style is Partnership, Ltd. Partnership, Corporation or L.L.C., please provide information on all partners, shareholders or members below.

Legal Name (Applicant) _____ SS# / Fed ID # _____ Married
 Unmarried
 Separated

Mailing Address (including street address) _____ City _____ State _____

County _____ Zip Code _____ Date of Birth _____ Home Phone _____ Cell Phone _____

Legal Name (Co-Applicant) _____ SS# / Fed ID # _____ Married
 Unmarried
 Separated

Address _____ Date of Birth _____ Home Phone _____ Cell Phone _____

*** Names and addresses (including city & state) of Partners, Shareholders or Members**

1. _____ D.O.B. _____ Tax ID # _____ % Owned _____
 2. _____ D.O.B. _____ Tax ID # _____ % Owned _____
 3. _____ D.O.B. _____ Tax ID # _____ % Owned _____

Are all applicants US Citizens?..... YES NO * State of Incorporation or Organization (Required) _____

Driver's License copies are required on all individuals and partners of partnerships applying for credit

Years Farming _____ Full Time Part Time Acres Owned _____ Acres Rented _____

Other Income (Amount & Source) _____ Primary Ag Products _____

Total Assets _____ **Total Liabilities** _____ **Gross Annual Revenue** Greater than 1 million dollars
 Less than 1 million dollars
 (Complete balance sheet required on transactions over \$150,000)

References:

Operating Lender _____ Contact _____ Phone _____ City/State _____
 Fertilizer/Chemical _____ Contact _____ Phone _____ City/State _____
 Equipment Finance Co. _____ Contact _____ Phone _____ City/State _____
 Mortgage Holder _____ Contact _____ Phone _____ City/State _____

Are there any unsatisfied judgments against you?..... YES NO Have you been declared bankrupt in the last 10 years? YES NO

PHYSICAL DAMAGE INSURANCE
 Yes, I would like Insurance No, but I will provide proof of my coverage

Equipment Description:
 (Please use back of application for additional equipment)

Year: _____
 Make/Model: _____
 Description: _____
 Serial Number: _____

Terms Requested:

Contract/Lease: _____ Term: _____
 Fixed /Variable: _____ Rate: _____
 Pmt Frequency: _____ Plan: _____

Terms of Sale:

Sale/Lease Price \$ _____
 Sales Tax \$ _____
Sub Total \$ _____
 Cash Down/Advance \$ _____
 Trade-in Allowance \$ _____
 Trade-in Description _____
Total Down/Advance \$ _____
 Doc Fee \$ _____
 Insurance \$ _____
Amount to Finance \$ _____

I/We are interested in financing some equipment with Diversified Financial, LLC. I/We understand and agree that you may assign or transfer this credit application to others to decide whether or not to extend credit. I/We authorize the above bank and business references to give any and all necessary information including balance sheets and income statements to you, your assignees or transferees, which will assist you in your credit inquiry. This application and financial statement is given for the purpose of obtaining credit. I/We hereby certify under penalty of law that the foregoing is a true and complete statement of my/our financial condition. In the event of any material change in my/our financial condition, I/we will notify you immediately in writing. I/We agree to periodically furnish financial or other information if requested by DFL. I/We hereby authorize DFL, Dealer and their respective assignees, transferees and agents to authenticate and file financing statements and amendments thereto regarding the requested financing and any subsequent financing which DFL may grant to us. See reverse side of application for additional disclosures.

Applicant Signature X _____, **Date** _____ I intend to apply for joint credit YES NO
Co-Applicant Signature X _____, **Date** _____ I intend to apply for joint credit YES NO